

# Rainwater Management Partnership Funding Application



# 1. Application Information

## Project Details

|                       |  |
|-----------------------|--|
| Project Title:        |  |
| Easting:              |  |
| Northing:             |  |
| Postcode:             |  |
| Organisation:         |  |
| Local Authority Area: |  |
| Lead Contact Name:    |  |
| Lead Contact Email:   |  |
| Lead Contact Number:  |  |
| Lead Contact Role:    |  |

## Project Summary

Summarise the project, focusing on the rainwater management, including wider project benefits.

## Funding

State how the project is being funded and if there are, or plans for, alternative funding.

If you are applying for funding for a **school, community or charity led project**, DO NOT COMPLETE SECTION 2. Instead, email [rainwater@uuplc.co.uk](mailto:rainwater@uuplc.co.uk) with Section 1 of the application form.

## 2. Project Information

### Key Information

All sections must be completed to process an application. Contact [rainwater@uuplc.co.uk](mailto:rainwater@uuplc.co.uk) for support.

|  |  |
|--|--|
| Features: disconnection, attenuation, both   |  |
| Pre-project area draining to the combined sewer (m2)   |  |
| Post-project area draining to the combined sewer (m2)  |  |
| Maximum total storage volume created for new SuDS attenuation features (m3)  |  |
| Proposed outlet flow control rate (l/s)  |  |
| Natural Flood Management Area<br><i>NFM must also include disconnections where there is no direct connection to combined sewers.</i> |  |
| What is the total cost of your project?  |  |
| What is the cost of the rainwater management features?   |  |
| What is the contribution requested from UU?  |  |
| What elements will the UU contribution allow to be delivered?  |  |

If your project is in: **Kendal Lancaster, Preston (including Fylde, Ribble Valley and South Ribble), St Helens, Glossop or Hazel Grove**, please detail any evidence of current flooding issues in your project area.

This information, along with the project location, will help us determine if your project is eligible for our Climate Resilience programme.

## Evidence of Connectivity

We will need to physically confirm positive connections to the combined sewer to fund projects, so please attach any existing information that confirms assumptions such as site photographs, GIS records, drainage plans, connectivity surveys, dye tests, survey records or any other evidence clearly demonstrating this. Please outline the scope of the required connectivity surveys if this has not been completed.

You may attach these as files with your application or copy images below. **Please note that attachments must not exceed 8MB.**

Has the project had drainage connectivity surveys completed? (Yes / No)

## Solution Types

Select all solution types included in your project.

| SuDS                          | Yes / Blank | Reuse                              | Yes / Blank |
|-------------------------------|-------------|------------------------------------|-------------|
| Green Roofs                   |             | Rainwater Harvesting System        |             |
| Infiltration Systems          |             |                                    |             |
| Proprietary Treatment Systems |             | <b>NFM</b>                         |             |
| Filter Strips                 |             | Upland peat management             |             |
| Filter Drains                 |             | Soil and land management           |             |
| Swales                        |             | Runoff management                  |             |
| Bioretention Systems          |             | Runoff storage, catchment woodland |             |
| Pervious Pavements            |             | Cross slope woodland               |             |
| Street Trees                  |             | Riparian woodland                  |             |
| Attenuation Storage Tanks     |             | Floodplain woodland                |             |
| Detention Basin               |             | Leaky barriers                     |             |
|                               |             | Offline storage                    |             |
| <b>Disconnection</b>          |             | Floodplain reconnection            |             |
| Surface Water Sewer           |             | Channel restoration                |             |
| Watercourse                   |             |                                    |             |
| Highway Drainage              |             |                                    |             |

## Project stage dates (where applicable)

| Project Stage (RIBA Stage)  | Start Date | End Date | Confirmed? Please mark if the project stage dates are <b>indicative or set.</b> |
|---|------------|----------|---|
| Initiation (0: Strategic Definition)  |            |          |   |
| Masterplan (0: Strategic Definition, 1: Preparation and Briefing & 2: Concept Design) |            |          |   |
| Feasibility (1: Preparation and Briefing)   |            |          |   |
| Outline Design (2: Concept Design & 3: Spatial Co-ordination)                         |            |          |   |
| Detailed Design (4: Technical Design)   |            |          |   |
| Construction (5: Manufacturing/ Construction, 6: Handover and 7: Use)                 |            |          |   |

Please add any supporting comments about the project timeline here:

## Ownership and Maintenance

What is the ownership and maintenance plan?

- Are you intending on retaining ownership of the features?
- If not, please provide details of who the landowner(s) are and intended agreements / agreements already in place.
- Please attach a maintenance statement to your application where applicable.

Is planning permission or any other consenting required for this project?

## Attachments

Please details the attachments you will be submitting with your application.

This will help us ensure we receive all the supporting information with your application.

| Attachment Submitted | Attachment Details |
|----------------------|--------------------|
|                      |                    |
|                      |                    |

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**United Utilities Water Limited**  
Haweswater House  
Lingley Mere Business Park  
Lingley Green Avenue  
Great Sankey  
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WA5 3LP  
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**Water for the North West**